

DON GRAY
SANGAMON COUNTY CLERK



ELECTION OFFICE
ROOM 105, COUNTY BUILDING
200 SOUTH NINTH STREET
SPRINGFIELD, ILLINOIS 62701
TELEPHONE: 217-753-8683/FACSIMILE: 217-753-6739
www.sangamoncountyclerk.com

**PRECINCT CAPITAL 6
WARD 2 FULL RECOUNT RESULTS**

of Challenged Affidavits/Same Day Registrations: 1

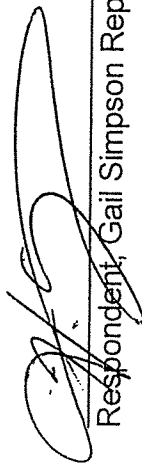
We, the undersigned designated observers of the Ward 2 Recount, hereby certify the above number of affidavits have been challenged in Capital 6 following the recount held on June 11th, 2019.



City Clerk Representative



Petitioner, Willie Shawn Gregory Representative



Respondent, Gail Simpson Representative

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PRECINCT CAPITAL 6
WARD 2 FULL RECOUNT RESULTS

CANDIDATE	# UNCHALLENGED VOTES	# CHALLENGED VOTES
Willie "Shawn" Gregory	33	2
Gail Simpson	26	1
Tom Shafer	7	0
Herman A Senor	23	0
Under Votes	1	0
Over Votes	0	0

We, the undersigned designated observers of the Ward 2 Recount, hereby certify the above candidates each received the number of votes recorded for him or her in Capital 6 following the recount held on June 11th, 2019.

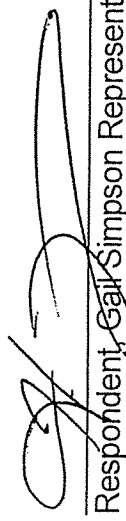


City Clerk Representative

6/11/19
RC



Petitioner, Willie Shawn Gregory Representative



Respondent, Gail Simpson Representative

City of Springfield - Ward 2 Aldermanic Race

U

Precinct CP 006

Challenge Slip # CP006 - 1
(Precinct) (Challenge Number)

Ballot Type 01

Reason for challenge:

- No judges initials
- Oval not completely darkened or filled in with an "x" or "." or "+" or "✓" or some other type of mark
- Name circled
- Other

①

Who challenging Singson

Vote should be counted as valid for _____
(candidate)



OFFICIAL BALLOT

CAPITAL 006
BALLOT TYPE 01

Instructions to Voters: To vote completely darken the OVAL () to the left of your choice. To cast a write-in vote, complete the oval to the left of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. USE A BLACK INK PEN ONLY. Vote both sides of ballot if applicable.

Don Gray, Sangamon County Clerk

Don Gray

MUNICIPAL	SCHOOL
CITY OF SPRINGFIELD FOR CITY MAYOR (FOUR YEAR TERM) (VOTE FOR ONE) <input type="radio"/> JAMES "JIM" LANGFELDER <input type="radio"/> FRANK E. EDWARDS	SPRINGFIELD SCHOOL DISTRICT #186 DISTRICT 3 FOR MEMBERS OF THE BOARD OF EDUCATION (TO SERVE A FULL 4-YEAR TERM) (VOTE FOR ONE) <input checked="" type="radio"/> SCOTT McFARLAND
CITY OF SPRINGFIELD FOR CITY CLERK (FOUR YEAR TERM) (VOTE FOR ONE) <input type="radio"/> FRANK LESKO <input type="radio"/> RIANNE HAWKINS	COMMUNITY COLLEGE LINCOLN LAND COMMUNITY COLLEGE DISTRICT #526 DISTRICT 2 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT (TO SERVE A FULL 4-YEAR TERM) (VOTE FOR ONE) <input type="radio"/> VICTORIA "VICKI" DAVIS <input checked="" type="radio"/> PAMELA OLIVE
CITY OF SPRINGFIELD FOR CITY TREASURER (FOUR YEAR TERM) (VOTE FOR ONE) <input type="radio"/> MISTY BUSCHER <input type="radio"/> JENNIFER NOTARIANO	
CITY OF SPRINGFIELD - WARD TWO FOR ALDERMAN (FOUR YEAR TERM) (VOTE FOR ONE) <input checked="" type="radio"/> WILLIE "SHAWN" GREGORY <input type="radio"/> GAIL SIMPSON <input type="radio"/> TOM SHAFER <input type="radio"/> HERMAN A SENOR	
PARK	
SPRINGFIELD PARK DISTRICT FOR PARK BOARD PRESIDENT (FOUR YEAR TERM) (VOTE FOR ONE) <input checked="" type="radio"/> LESLIE A. SGRO	
SPRINGFIELD PARK DISTRICT FOR PARK BOARD TRUSTEE (FOUR YEAR TERM) (VOTE FOR NOT MORE THAN THREE) <input type="radio"/> C.J. METCALF <input type="radio"/> KRISTOFER "KRIS" THEILEN <input type="radio"/> TRAVIS GRAFF <input type="radio"/> HEWITT DOUGLASS <input checked="" type="radio"/> LISA BADGER	

END OF BALLOT

11

21

40

41

42

44

52

01

CAPITAL 006 01

BALLOT TYPE 01

VOTE BOTH SIDES OF BALLOT IF APPLICABLE

City of Springfield - Ward 2 Aldermanic Race

Challenge Slip # 06 - 02
(Precinct) (Challenge Number)

Precinct 006

Ballot Type 02

W
02

Reason for challenge:

- No judges initials
- Oval not completely darkened or filled in with an "x" or "." or "+" or "✓" or some other type of mark
- Name circled
- Other _____

Who challenging Gregory _____

Vote should be counted as valid for _____
(candidate)



OFFICIAL BALLOT

CAPITAL 006
BALLOT TYPE 02

Instructions to Voters: To vote completely darken the OVAL () to the left of your choice. To cast a write-in vote, complete the oval to the left of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. USE A BLACK INK PEN ONLY. Vote both sides of ballot if applicable.

Don Gray, Sangamon County Clerk

Don Gray

MUNICIPAL	SCHOOL
CITY OF SPRINGFIELD FOR CITY MAYOR (FOUR YEAR TERM) (VOTE FOR ONE) <input checked="" type="radio"/> JAMES "JIM" LANGFELDER <input type="radio"/> FRANK E. EDWARDS	SPRINGFIELD SCHOOL DISTRICT #186 DISTRICT 3 FOR MEMBERS OF THE BOARD OF EDUCATION (TO SERVE A FULL 4-YEAR TERM) (VOTE FOR ONE) <input checked="" type="radio"/> SCOTT McFARLAND
CITY OF SPRINGFIELD FOR CITY CLERK (FOUR YEAR TERM) (VOTE FOR ONE) <input checked="" type="radio"/> FRANK LESKO <input type="radio"/> RIANNE HAWKINS	COMMUNITY COLLEGE LINCOLN LAND COMMUNITY COLLEGE DISTRICT #526 DISTRICT 1 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT (TO SERVE A FULL 4-YEAR TERM) (VOTE FOR ONE) <input type="radio"/> SAMANTHA RAYMOND <input type="radio"/> JUSTIN REICHERT
CITY OF SPRINGFIELD FOR CITY TREASURER (FOUR YEAR TERM) (VOTE FOR ONE) <input type="radio"/> MISTY BUSCHER <input checked="" type="radio"/> JENNIFER NOTARIANO	END OF BALLOT
CITY OF SPRINGFIELD - WARD TWO FOR ALDERMAN (FOUR YEAR TERM) (VOTE FOR ONE) <input type="radio"/> WILLIE "SHAWN" GREGORY <input checked="" type="radio"/> GAIL SIMPSON <input type="radio"/> TOM SHAFER <input type="radio"/> HERMAN A SENOR	
PARK SPRINGFIELD PARK DISTRICT FOR PARK BOARD PRESIDENT (FOUR YEAR TERM) (VOTE FOR ONE) <input checked="" type="radio"/> LESLIE A. SGRO	
SPRINGFIELD PARK DISTRICT FOR PARK BOARD TRUSTEE (FOUR YEAR TERM) (VOTE FOR NOT MORE THAN THREE) <input type="radio"/> C.J. METCALF <input type="radio"/> KRISTOFER "KRIS" THEILEN <input type="radio"/> TRAVIS GRAFF <input type="radio"/> HEWITT DOUGLASS <input type="radio"/> LISA BADGER	

City of Springfield - Ward 2 Aldermanic Race

Precinct EP006

Challenge Slip # EP006 - 3
(Precinct) (Challenge Number)

Ballot Type 01

D

Reason for challenge:

- No judges initials
- Oval not completely darkened or filled in with an "x" or "." or "+" or "✓" or some other type of mark
- Name circled
- Other Identifying marks

Who challenging Sigmon

Vote should be counted as valid for _____
(candidate)



OFFICIAL BALLOT

CAPITAL 006
BALLOT TYPE 01

Instructions to Voters: To vote completely darken the OVAL (●) to the left of your choice. To cast a write-in vote, complete the oval to the left of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. USE A BLACK INK PEN ONLY. Vote both sides of ballot if applicable.

Don / Gray

Don Gray, Sangamon County Clerk

MUNICIPAL	SCHOOL
<p>CITY OF SPRINGFIELD FOR CITY MAYOR (FOUR YEAR TERM) (VOTE FOR ONE)</p> <p><input checked="" type="radio"/> JAMES "JIM" LANGFELDER</p> <p><input type="radio"/> FRANK E. EDWARDS</p>	<p>SPRINGFIELD SCHOOL DISTRICT #186 DISTRICT 3 FOR MEMBERS OF THE BOARD OF EDUCATION (TO SERVE A FULL 4-YEAR TERM) (VOTE FOR ONE)</p> <p><input checked="" type="radio"/> SCOTT McFARLAND</p>
<p>CITY OF SPRINGFIELD FOR CITY CLERK (FOUR YEAR TERM) (VOTE FOR ONE)</p> <p><input type="radio"/> FRANK LESKO</p> <p><input checked="" type="radio"/> RIANNE HAWKINS</p>	<p>COMMUNITY COLLEGE</p> <p>LINCOLN LAND COMMUNITY COLLEGE DISTRICT #526 DISTRICT 2 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT (TO SERVE A FULL 4-YEAR TERM) (VOTE FOR ONE)</p> <p><input checked="" type="radio"/> VICTORIA "VICKI" DAVIS</p> <p><input type="radio"/> PAMELA OLIVE</p>
<p>CITY OF SPRINGFIELD FOR CITY TREASURER (FOUR YEAR TERM) (VOTE FOR ONE)</p> <p><input type="radio"/> MISTY BUSCHER</p> <p><input checked="" type="radio"/> JENNIFER NOTARIANO</p>	<p>END OF BALLOT</p>
<p>CITY OF SPRINGFIELD - WARD TWO FOR ALDERMAN (FOUR YEAR TERM) (VOTE FOR ONE)</p> <p><input checked="" type="radio"/> WILLIE "SHAWN" GREGORY</p> <p><input type="radio"/> GAIL SIMPSON</p> <p><input type="radio"/> TOM SHAFER</p> <p><input type="radio"/> HERMAN A SENOR</p>	
<p>PARK</p> <p>SPRINGFIELD PARK DISTRICT FOR PARK BOARD PRESIDENT (FOUR YEAR TERM) (VOTE FOR ONE)</p> <p><input checked="" type="radio"/> LESLIE A. SGRO</p>	
<p>SPRINGFIELD PARK DISTRICT FOR PARK BOARD TRUSTEE (FOUR YEAR TERM) (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> C.J. METCALF</p> <p><input checked="" type="radio"/> KRISTOFER "KRIS" THEILEN</p> <p><input type="radio"/> TRAVIS GRAFF</p> <p><input type="radio"/> HEWITT DOUGLASS</p> <p><input type="radio"/> LISA BADGER</p>	

City of Springfield - Ward 2 Aldermanic Race

Challenge Slip # CP006 - 4
(Precinct) (Challenge Number)

Precinct CP006
Ballot Type 2

Reason for challenge:

- No judges initials
- Oval not completely darkened or filled in with an "X" or "." or "+" or "✓" or some other type of mark
- Name circled

Other Certificate of Election Day Registration Voter not signed by voter

Who challenging Singer

Vote should be counted as valid for _____
(candidate)

Certificate of Election Day Registered Voter

Number Voted: 53

Judge's Initials: MG

Don Gray - County Clerk, Sangamon County, Illinois

This document confirms that the named individual registered to vote on Election Day by the undersigned Election Day Registrar. The registered voter must proceed to the listed precinct and polling place to receive the correct ballot and vote.

BALLOT INFORMATION

VOTER INFORMATION

PRECINCT: Capital 6

NAME: Rebecca M. Brady

TYPE: 2

ADDRESS: 507 N. 13th Street /
Springfield, IL 62702

POLLING PLACE INFORMATION

NAME: Union Baptist Church

D/O/B: 08/05/1981

ADDRESS: 1405 E. Monroe Street

REGISTRATION SIGNATURE of VOTER:
(MUST BE MADE IN FRONT OF ELECTION DAY REGISTRAR)

ELECTION DAY REGISTRAR INFORMATION

NAME: Gwendolyn A. Harrison

SIGNATURE: Gwendolyn A. Harrison

X

Election Judges **MUST** witness voter's signature below. Then verify signature with above, number, initial and place on spindle.

SIGNATURE of VOTER TO RECEIVE BALLOT:
(MUST BE MADE IN FRONT OF ELECTION JUDGE)

I certify that I am registered to vote from the address shown on this application and that I am qualified to vote.

PUT YOUR SIGNATURE OR MARK ON THE LINE BELOW AND DATE.

X _____

Date: _____

WHITE COPY - REGISTRAR KEEPS
YELLOW COPY - VOTER TAKES TO ELECTION JUDGES TO NUMBER AND SPINDLE
PINK COPY - VOTER KEEPS AS RECEIPT