

DON GRAY

SANGAMON COUNTY CLERK

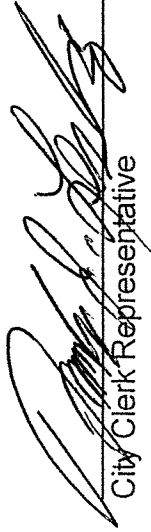
ELECTION OFFICE  
ROOM 105, COUNTY BUILDING  
200 SOUTH NINTH STREET  
SPRINGFIELD, ILLINOIS 62701  
TELEPHONE: 217-753-8683 / FACSIMILE: 217-753-6739  
[www.sangamoncountyclerk.com](http://www.sangamoncountyclerk.com)



**PRECINCT CAPITAL 23  
WARD 2 FULL RECOUNT RESULTS**

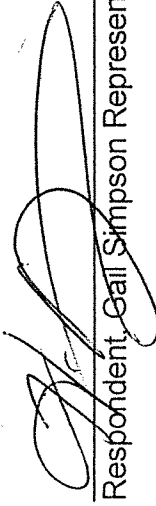
# of Challenged Affidavits/Same Day Registrations: 0

We, the undersigned designated observers of the Ward 2 Recount, hereby certify the above number of affidavits/same day registrations have been challenged in Capital 23 following the recount held on June 11, 2019.

  
\_\_\_\_\_  
City Clerk Representative

  
\_\_\_\_\_  
Petitioner, Willie Shawn Gregory Representative

6/11 SK.

  
\_\_\_\_\_  
Respondent, Gail Simpson Representative

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PRECINCT CAPITAL 23  
WARD 2 FULL RECOUNT RESULTS

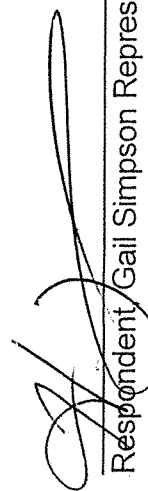
CANDIDATE	# UNCHALLENGED VOTES	# CHALLENGED VOTES
Willie "Shawn" Gregory	76	2
Gail Simpson	40	2
Tom Shafer	7	0
Herman A Senor	31	1
Under Votes	2	0
Over Votes	0	0

We, the undersigned designated observers of the Ward 2 Recount, hereby certify the above candidates each received the number of votes recorded for him or her in Capital 23 following the recount held on June 11<sup>th</sup>, 2019.

  
\_\_\_\_\_  
City Clerk Representative

6/11/19  
SK

  
\_\_\_\_\_  
Petitioner, Willie Shawn Gregory Representative

  
\_\_\_\_\_  
Respondent, Gail Simpson Representative

JUDGE'S INITIALS

APRIL 2, 2019

B

SANGAMON COUNTY, ILLINOIS

C

CONSOLIDATED ELECTION



OFFICIAL BALLOT

CAPITAL 023  
BALLOT TYPE 01

Instructions to Voters: To vote completely darken the OVAL (●) to the left of your choice. To cast a write-in vote, complete the oval to the left of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. USE A BLACK INK PEN ONLY. Vote both sides of ballot if applicable.

JUDGE'S INITIALS

APRIL 2, 2019

B

SANGAMON COUNTY, ILLINOIS

C

CONSOLIDATED ELECTION



OFFICIAL BALLOT

CAPITAL 023  
BALLOT TYPE 01

Instructions to Voters: To vote completely darken the OVAL (●) to the left of your choice. To cast a write-in vote, complete the oval to the left of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. USE A BLACK INK PEN ONLY. Vote both sides of ballot if applicable.

Don Gray, Sangamon County Clerk

*Don Gray*

21

MUNICIPAL

COMMUNITY COLLEGE

CITY OF SPRINGFIELD  
FOR CITY MAYOR  
(FOUR YEAR TERM)  
(VOTE FOR ONE)

JAMES "JIM" LANGFELDER



FRANK E. EDWARDS



CITY OF SPRINGFIELD  
FOR CITY CLERK  
(FOUR YEAR TERM)  
(VOTE FOR ONE)

FRANK LESKO



RIANNE HAWKINS



CITY OF SPRINGFIELD  
FOR CITY TREASURER  
(FOUR YEAR TERM)  
(VOTE FOR ONE)

MISTY BUSCHER



JENNIFER NOTARIANO



CITY OF SPRINGFIELD - WARD TWO  
FOR ALDERMAN  
(FOUR YEAR TERM)  
(VOTE FOR ONE)

WILLIE "SHAWN" GREGORY



GAIL SIMPSON



TOM SHAFER



HERMAN A SENOR



PARK

SPRINGFIELD PARK DISTRICT  
FOR PARK BOARD PRESIDENT  
(FOUR YEAR TERM)  
(VOTE FOR ONE)

LESLIE A. SGRO



SPRINGFIELD PARK DISTRICT  
FOR PARK BOARD TRUSTEE  
(FOUR YEAR TERM)  
(VOTE FOR NOT MORE THAN THREE)

C.J. METCALF



END OF BALLOT

LINCOLN LAND COMMUNITY COLLEGE  
DISTRICT #526  
DISTRICT 2  
FOR TRUSTEES OF THE COMMUNITY  
COLLEGE DISTRICT  
(TO SERVE A FULL 4-YEAR TERM)  
(VOTE FOR ONE)

VICTORIA "VICKI" DAVIS



PAMELA OLIVE



City of Springfield - Ward 2 Aldermanic Race

Precinct CP023

Challenge Slip # CP023 - 5  
(Precinct) (Challenge Number)

Ballot Type 01

Reason for challenge:

- No judges initials
- Oval not completely darkened or filled in with an "x" or "." or "+" or "✓" or some other type of mark
- Name circled

Other Identify mark; judge's initials are a number "87"

Who challenging Singson

Vote should be counted as valid for \_\_\_\_\_  
(candidate)

*Gray*



# OFFICIAL BALLOT

CAPITAL 023  
BALLOT TYPE 01

Instructions to Voters: To vote completely darken the OVAL (  ) to the left of your choice. To cast a write-in vote, complete the oval to the left of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. USE A BLACK INK PEN ONLY. Vote both sides of ballot if applicable.

Don Gray, Sangamon County Clerk

*Don Gray*

MUNICIPAL	COMMUNITY COLLEGE
<p>CITY OF SPRINGFIELD FOR CITY MAYOR (FOUR YEAR TERM) (VOTE FOR ONE)</p> <p><input checked="" type="radio"/> JAMES "JIM" LANGFELDER</p> <p><input type="radio"/> FRANK E. EDWARDS</p> <p>CITY OF SPRINGFIELD FOR CITY CLERK (FOUR YEAR TERM) (VOTE FOR ONE)</p> <p><input type="radio"/> FRANK LESKO</p> <p><input checked="" type="radio"/> RIANNE HAWKINS</p> <p>CITY OF SPRINGFIELD FOR CITY TREASURER (FOUR YEAR TERM) (VOTE FOR ONE)</p> <p><input checked="" type="radio"/> MISTY BUSCHER</p> <p><input type="radio"/> JENNIFER NOTARIANO</p> <p>CITY OF SPRINGFIELD - WARD TWO FOR ALDERMAN (FOUR YEAR TERM) (VOTE FOR ONE)</p> <p><input type="radio"/> WILLIE "SHAWN" GREGORY</p> <p><input type="radio"/> GAIL SIMPSON</p> <p><input type="radio"/> TOM SHAFER</p> <p><input checked="" type="radio"/> HERMAN A SENOR</p>	<p>LINCOLN LAND COMMUNITY COLLEGE DISTRICT #526 DISTRICT 2 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT (TO SERVE A FULL 4-YEAR TERM) (VOTE FOR ONE)</p> <p><input checked="" type="radio"/> VICTORIA "VICKI" DAVIS</p> <p><input type="radio"/> PAMELA OLIVE</p>
<b>END OF BALLOT</b>	
<b>PARK</b>	
<p>SPRINGFIELD PARK DISTRICT FOR PARK BOARD PRESIDENT (FOUR YEAR TERM) (VOTE FOR ONE)</p> <p><input type="radio"/> LESLIE A. SGRO</p> <p>SPRINGFIELD PARK DISTRICT FOR PARK BOARD TRUSTEE (FOUR YEAR TERM) (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> C.J. METCALF</p> <p><input type="radio"/> KRISTOFER "KRIS" THEILEN</p> <p><input type="radio"/> TRAVIS GRAFF</p> <p><input checked="" type="radio"/> HEWITT DOUGLASS</p> <p><input type="radio"/> LISA BADGER</p>	

VOTE BOTH SIDES OF BALLOT IF APPLICABLE

City of Springfield - Ward 2 Aldermanic Race

Challenge Slip # CP023 - 4  
(Precinct) (Challenge Number)

Precinct CP023

Ballot Type 01

Reason for challenge:

- No judges initials
- Oval not completely darkened or filled in with an "x" or "." or "+" or "✓" or some other type of mark
- Name circled
- Other John Idonah's marks "75"; Judge initials are "75"

Who challenging Simpson

Vote should be counted as valid for \_\_\_\_\_  
(candidate)

JUDGE'S INITIALS B

A APRIL 2, 2019 B SANGAMON COUNTY, ILLINOIS C CONSOLIDATED ELECTION



# OFFICIAL BALLOT

CAPITAL 023  
BALLOT TYPE 01

Instructions to Voters: To vote completely darken the OVAL (●) to the left of your choice. To cast a write-in vote, complete the oval to the left of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. USE A BLACK INK PEN ONLY. Vote both sides of ballot if applicable.

*Don Gray*

Don Gray, Sangamon County Clerk

MUNICIPAL	COMMUNITY COLLEGE
CITY OF SPRINGFIELD FOR CITY MAYOR (FOUR YEAR TERM) (VOTE FOR ONE)  <input checked="" type="radio"/> JAMES "JIM" LANGFELDER <input type="radio"/> FRANK E. EDWARDS	LINCOLN LAND COMMUNITY COLLEGE DISTRICT #526 DISTRICT 2 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT (TO SERVE A FULL 4-YEAR TERM) (VOTE FOR ONE)  <input checked="" type="radio"/> VICTORIA "VICKI" DAVIS <input type="radio"/> PAMELA OLIVE
CITY OF SPRINGFIELD FOR CITY CLERK (FOUR YEAR TERM) (VOTE FOR ONE)  <input type="radio"/> FRANK LESKO <input checked="" type="radio"/> RIANNE HAWKINS	<b>END OF BALLOT</b>
CITY OF SPRINGFIELD FOR CITY TREASURER (FOUR YEAR TERM) (VOTE FOR ONE)  <input checked="" type="radio"/> MISTY BUSCHER <input type="radio"/> JENNIFER NOTARIANO	
CITY OF SPRINGFIELD - WARD TWO FOR ALDERMAN (FOUR YEAR TERM) (VOTE FOR ONE)  <input checked="" type="radio"/> WILLIE "SHAWN" GREGORY <input type="radio"/> GAIL SIMPSON <input type="radio"/> TOM SHAFER <input type="radio"/> HERMAN A SENOR	
<b>PARK</b>	
SPRINGFIELD PARK DISTRICT FOR PARK BOARD PRESIDENT (FOUR YEAR TERM) (VOTE FOR ONE)  <input checked="" type="radio"/> LESLIE A. SGRO	
SPRINGFIELD PARK DISTRICT FOR PARK BOARD TRUSTEE (FOUR YEAR TERM) (VOTE FOR NOT MORE THAN THREE)  <input checked="" type="radio"/> C.J. METCALF <input type="radio"/> KRISTOFER "KRIS" THEILEN <input type="radio"/> TRAVIS GRAFF <input type="radio"/> HEWITT DOUGLASS <input type="radio"/> LISA BADGER	

11 21 40 41 42 48 53

City of Springfield - Ward 2 Aldermanic Race

Precinct 023

Challenge Slip # 23 - 03  
(Precinct) (Challenge Number)

Ballot Type 01

Reason for challenge:

- No judges initials
- Oval not completely darkened or filled in with an "x" or "." or "+" or ✓ or some other type of mark
- Name circled
- Other \_\_\_\_\_

Who challenging Gregory \_\_\_\_\_

Vote should be counted as valid for \_\_\_\_\_  
(candidate)





# OFFICIAL BALLOT

CAPITAL 023  
BALLOT TYPE 01

Instructions to Voters: To vote completely darken the OVAL (●) to the left of your choice. To cast a write-in vote, complete the oval to the left of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. USE A BLACK INK PEN ONLY. Vote both sides of ballot if applicable.

Don Gray, Sangamon County Clerk

*Don Gray*

MUNICIPAL	COMMUNITY COLLEGE
CITY OF SPRINGFIELD FOR CITY MAYOR (FOUR YEAR TERM) (VOTE FOR ONE)  <input checked="" type="radio"/> JAMES "JIM" LANGFELDER  <input type="radio"/> FRANK E. EDWARDS	LINCOLN LAND COMMUNITY COLLEGE DISTRICT #526 DISTRICT 2 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT (TO SERVE A FULL 4-YEAR TERM) (VOTE FOR ONE)  <input type="radio"/> VICTORIA "VICKI" DAVIS  <input checked="" type="radio"/> PAMELA OLIVE
CITY OF SPRINGFIELD FOR CITY CLERK (FOUR YEAR TERM) (VOTE FOR ONE)  <input checked="" type="radio"/> FRANK LESKO  <input type="radio"/> RIANNE HAWKINS	<b>END OF BALLOT</b>
CITY OF SPRINGFIELD FOR CITY TREASURER (FOUR YEAR TERM) (VOTE FOR ONE)  <input checked="" type="radio"/> MISTY BUSCHER  <input type="radio"/> JENNIFER NOTARIANO	
CITY OF SPRINGFIELD - WARD TWO FOR ALDERMAN (FOUR YEAR TERM) (VOTE FOR ONE)  <input type="radio"/> WILLIE "SHAWN" GREGORY  <input checked="" type="radio"/> GAIL SIMPSON  <input type="radio"/> TOM SHAFER  <input type="radio"/> HERMAN A SENOR	
<b>PARK</b>	
SPRINGFIELD PARK DISTRICT FOR PARK BOARD PRESIDENT (FOUR YEAR TERM) (VOTE FOR ONE)  <input type="radio"/> LESLIE A. SGRO	
SPRINGFIELD PARK DISTRICT FOR PARK BOARD TRUSTEE (FOUR YEAR TERM) (VOTE FOR NOT MORE THAN THREE)  <input type="radio"/> C.J. METCALF  <input type="radio"/> KRISTOFER "KRIS" THEILEN  <input type="radio"/> TRAVIS GRAFF  <input type="radio"/> HEWITT DOUGLASS  <input checked="" type="radio"/> LISA BADGER	

City of Springfield - Ward 2 Aldermanic Race

Precinct CP 023

Challenge Slip # CP 023 - 2  
(Precinct) (Challenge Number)

Ballot Type 01

Reason for challenge:

- No judges initials
- Oval not completely darkened or filled in with an "x" or "." or "+" or "v" or some other type of mark
- Name circled
- Other Identifying marks on ballot

Who challenging Singem

Vote should be counted as valid for \_\_\_\_\_  
(candidate)



# OFFICIAL BALLOT

CAPITAL 023  
BALLOT TYPE 01

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<b>END OF BALLOT</b>	
CITY OF SPRINGFIELD FOR CITY CLERK (FOUR YEAR TERM) (VOTE FOR ONE)  <input checked="" type="radio"/> FRANK LESKO <input type="radio"/> RIANNE HAWKINS	
CITY OF SPRINGFIELD - WARD TWO FOR ALDERMAN (FOUR YEAR TERM) (VOTE FOR ONE)  <input checked="" type="radio"/> WILLIE "SHAWN" GREGORY <input type="radio"/> GAIL SIMPSON <input type="radio"/> TOM SHAFER <input type="radio"/> HERMAN A SENOR	
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City of Springfield - Ward 2 Aldermanic Race

Challenge Slip # 23 - 01  
(Precinct) (Challenge Number)

Precinct 023

Ballot Type 01

Reason for challenge:

- No judges initials
- Oval not completely darkened or filled in with an "x" or "." or "+" or "v" or some other type of mark
- Name circled
- Other Initials marked with "89" ; Identifying Mark "89"

Who challenging Gregory

Vote should be counted as valid for \_\_\_\_\_  
(candidate)



# OFFICIAL BALLOT

CAPITAL 023  
BALLOT TYPE 01

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*Don Gray*

MUNICIPAL	COMMUNITY COLLEGE
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<p>CITY OF SPRINGFIELD FOR CITY CLERK (FOUR YEAR TERM) (VOTE FOR ONE)</p> <p><input type="radio"/> FRANK LESKO</p> <p><input checked="" type="radio"/> RIANNE HAWKINS</p>	<p><b>END OF BALLOT</b></p>
<p>CITY OF SPRINGFIELD FOR CITY TREASURER (FOUR YEAR TERM) (VOTE FOR ONE)</p> <p><input type="radio"/> MISTY BUSCHER</p> <p><input checked="" type="radio"/> JENNIFER NOTARIANO</p>	
<p>CITY OF SPRINGFIELD - WARD TWO FOR ALDERMAN (FOUR YEAR TERM) (VOTE FOR ONE)</p> <p><input type="radio"/> WILLIE "SHAWN" GREGORY</p> <p><input checked="" type="radio"/> GAIL SIMPSON</p> <p><input type="radio"/> TOM SHAFER</p> <p><input type="radio"/> HERMAN A SENOR</p>	
<b>PARK</b>	
<p>SPRINGFIELD PARK DISTRICT FOR PARK BOARD PRESIDENT (FOUR YEAR TERM) (VOTE FOR ONE)</p> <p><input checked="" type="radio"/> LESLIE A. SGRO</p>	
<p>SPRINGFIELD PARK DISTRICT FOR PARK BOARD TRUSTEE (FOUR YEAR TERM) (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> C.J. METCALF</p> <p><input type="radio"/> KRISTOFER "KRIS" THEILEN</p> <p><input type="radio"/> TRAVIS GRAFF</p> <p><input checked="" type="radio"/> HEWITT DOUGLASS</p> <p><input type="radio"/> LISA BADGER</p>	

PLACE IN  
ENVELOPE  
#1

ELECTION EXPENSE FORM - April 2, 2019 Consolidated Election

Township Spartan Precinct # 023

This form is used by our office to prepare the judge's paychecks. Please be sure ALL Judges fill it out completely (PLEASE PRINT) and place in envelope #1 at the end of the night. If the address below is wrong, please check the box. If no cell phone, please provide either home and/or work phone number.

Name Lisa McLanahan Cell Phone # (217) 816-3986  
Address 1860 Brian Lane City Spfld Zip 62703  
Social Security # [REDACTED] Email: Lisa.mclanahan@gmail.com  
Home Phone # \_\_\_\_\_ Work Phone # \_\_\_\_\_

Name ANTA BOND Cell Phone # 217-688-9903  
Address 615 BELLY DR City SPFLD Zip 62703  
Social Security # [REDACTED] Email: antabond68@gmail.com  
Home Phone # \_\_\_\_\_ Work Phone # \_\_\_\_\_

Name \_\_\_\_\_ Cell Phone # \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_  
Social Security # \_\_\_\_\_ Email: \_\_\_\_\_  
Home Phone # \_\_\_\_\_ Work Phone # \_\_\_\_\_

Name \_\_\_\_\_ Cell Phone # \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_  
Social Security # \_\_\_\_\_ Email: \_\_\_\_\_  
Home Phone # \_\_\_\_\_ Work Phone # \_\_\_\_\_

Name \_\_\_\_\_ Cell Phone # \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_  
Social Security # \_\_\_\_\_ Email: \_\_\_\_\_  
Home Phone # \_\_\_\_\_ Work Phone # \_\_\_\_\_

Now please list the names of the two judges of election (1 from each party) who returned to the County during with the election supplies. Note: Due to the pay increase for all judges after the 2016 Primary election, there will be no additional pay for returning supplies, but it is still REQUIRED 2 Judges MUST return supplies at the end of the night. Thank you!

(P) \_\_\_\_\_ (R) \_\_\_\_\_

Expense Sheet is to be enclosed in Envelope #1 upon completion of the judges and hand carried into the County Building. NOTE: JUDGE'S OATH ON REVERSE SIDE