

DON GRAY

SANGAMON COUNTY CLERK



ELECTION OFFICE

ROOM 105, COUNTY BUILDING

200 SOUTH NINTH STREET

SPRINGFIELD, ILLINOIS 62701

TELEPHONE: 217-753-8683 / FACSIMILE: 217-753-6739

www.sangamoncountyclerk.com

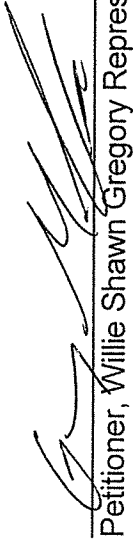
**PRECINCT CAPITAL 65
WARD 2 FULL RECOUNT RESULTS**

of Challenged Affidavits/Same Day Registrations: 0

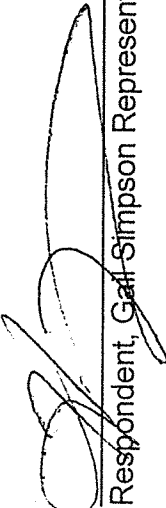
We, the undersigned designated observers of the Ward 2 Recount, hereby certify the above number of affidavits/same day registrations have been challenged in Capital 65 following the recount held on June 11th, 2019.



City Clerk Representative



Petitioner, Willie Shawn Gregory Representative



Respondent, Gail Simpson Representative

6/11/19
RL

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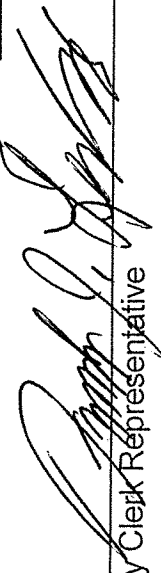
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PRECINCT CAPITAL 65
WARD 2 FULL RECOUNT RESULTS

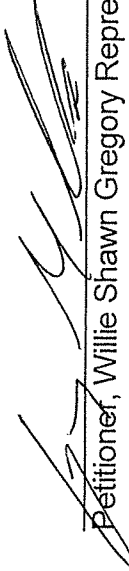
CANDIDATE	# UNCHALLENGED VOTES	# CHALLENGED VOTES
Willie "Shawn" Gregory	13	1
Gail Simpson	7	1
Tom Shafer	0	0
Herman A Senor	11	0
Under Votes	0	0
Over Votes	0	0

We, the undersigned designated observers of the Ward 2 Recount, hereby certify the above candidates each received the number of votes recorded for him or her in Capital 65 following the recount held on June 11th, 2019.

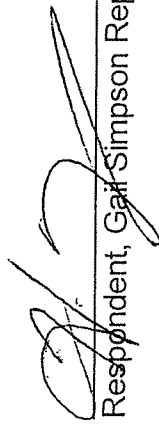


City Clerk Representative

6/11/19
FL



Petitioner, Willie Shawn Gregory Representative



Respondent, Gail Simpson Representative

City of Springfield - Ward 2 Aldermanic Race

Precinct 065

Challenge Slip # 065 - 01
(Precinct) (Challenge Number)

Ballot Type 02

Reason for challenge:

- No judges initials
- Oval not completely darkened or filled in with an "x" or "." or "+" or "✓" or some other type of mark
- Name circled
- Other _____

Who challenging Gregory _____

Vote should be counted as valid for _____
(candidate)



OFFICIAL BALLOT

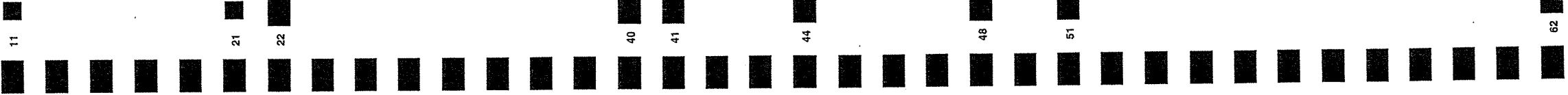
CAPITAL 065
BALLOT TYPE 02

Instructions to Voters: To vote completely darken the OVAL (●) to the left of your choice. To cast a write-in vote, complete the oval to the left of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. USE A BLACK INK PEN ONLY. Vote both sides of ballot if applicable.

Don Gray

Don Gray, Sangamon County Clerk

MUNICIPAL	COMMUNITY COLLEGE
<p>CITY OF SPRINGFIELD FOR CITY MAYOR (FOUR YEAR TERM) (VOTE FOR ONE)</p> <p><input checked="" type="radio"/> JAMES "JIM" LANGFELDER <input type="radio"/> FRANK E. EDWARDS</p> <p>CITY OF SPRINGFIELD FOR CITY CLERK (FOUR YEAR TERM) (VOTE FOR ONE)</p> <p><input type="radio"/> FRANK LESKO <input type="radio"/> RIANNE HAWKINS</p> <p>CITY OF SPRINGFIELD FOR CITY TREASURER (FOUR YEAR TERM) (VOTE FOR ONE)</p> <p><input checked="" type="radio"/> MISTY BUSCHER <input type="radio"/> JENNIFER NOTARIANO</p> <p>CITY OF SPRINGFIELD - WARD TWO FOR ALDERMAN (FOUR YEAR TERM) (VOTE FOR ONE)</p> <p><input type="radio"/> WILLIE "SHAWN" GREGORY <input checked="" type="radio"/> GAIL SIMPSON <input type="radio"/> TOM SHAFER <input type="radio"/> HERMAN A SENOR</p> <p>PARK</p> <p>SPRINGFIELD PARK DISTRICT FOR PARK BOARD PRESIDENT (FOUR YEAR TERM) (VOTE FOR ONE)</p> <p><input type="radio"/> LESLIE A. SGRO</p> <p>SPRINGFIELD PARK DISTRICT FOR PARK BOARD TRUSTEE (FOUR YEAR TERM) (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> C.J. METCALF <input type="radio"/> KRISTOFER "KRIS" THEILEN <input type="radio"/> TRAVIS GRAFF <input checked="" type="radio"/> HEWITT DOUGLASS <input type="radio"/> LISA BADGER</p>	<p>LINCOLN LAND COMMUNITY COLLEGE DISTRICT #526 DISTRICT 2 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT (TO SERVE A FULL 4-YEAR TERM) (VOTE FOR ONE)</p> <p><input checked="" type="radio"/> VICTORIA "VICKI" DAVIS <input type="radio"/> PAMELA OLIVE</p>
END OF BALLOT	



City of Springfield - Ward 2 Aldermanic Race

Precinct CP 06S
Ballot Type 02

Challenge Slip # CP06S - 2
(Precinct) (Challenge Number)

Reason for challenge:

- No judges initials
- Oval not completely darkened or filled in with an "x" or "+" or "v" or some other type of mark
- Name circled
- Other Identify mark on ballot. "x"

Who challenging Simpsen

Vote should be counted as valid for _____
(candidate)



OFFICIAL BALLOT

CAPITAL 065
BALLOT TYPE 02

Instructions to Voters: To vote completely darken the OVAL () to the left of your choice. To cast a write-in vote, complete the oval to the left of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. USE A BLACK INK PEN ONLY. Vote both sides of ballot if applicable.

Don Gray, Sangamon County Clerk

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CITY OF SPRINGFIELD FOR CITY CLERK (FOUR YEAR TERM) (VOTE FOR ONE) <input type="radio"/> FRANK LESKO <input type="radio"/> RIANNE HAWKINS	END OF BALLOT
CITY OF SPRINGFIELD FOR CITY TREASURER (FOUR YEAR TERM) (VOTE FOR ONE) <input type="radio"/> MISTY BUSCHER <input type="radio"/> JENNIFER NOTARIANO CITY OF SPRINGFIELD - WARD TWO FOR ALDERMAN (FOUR YEAR TERM) (VOTE FOR ONE) <input type="radio"/> WILLIE "SHAWN" GREGORY <input type="radio"/> GAIL SIMPSON <input type="radio"/> TOM SHAFER <input type="radio"/> HERMAN A SENOR	
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SPRINGFIELD PARK DISTRICT FOR PARK BOARD TRUSTEE (FOUR YEAR TERM) (NOTE FOR NOT MORE THAN THREE) <input type="radio"/> C.J. METCALF <input type="radio"/> KRISTOFER "KRIS" THEILEN <input type="radio"/> TRAVIS GRAFF <input checked="" type="radio"/> HEWITT DOUGLASS <input type="radio"/> LISA BADGER	