

DON GRAY
SANGAMON COUNTY CLERK


ELECTION OFFICE
ROOM 105, COUNTY BUILDING
200 SOUTH NINTH STREET
SPRINGFIELD, ILLINOIS 62701
TELEPHONE: 217-753-8683/FACSIMILE: 217-753-6739
www.sangamoncountyclerk.com



PRECINCT CAPITAL 83
WARD 2 FULL RECOUNT RESULTS

of Challenged Affidavits/Same Day Registrations: 0

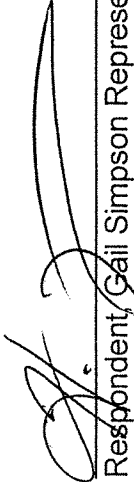
We, the undersigned designated observers of the Ward 2 Recount, hereby certify the above number of affidavits/same day registrations have been challenged in Capital 83 following the recount held on June 12th, 2019.



City Clerk Representative



Petitioner, Willie Shawn Gregory Representative



Respondent, Gail Simpson Representative

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PRECINCT CAPITAL 83
WARD 2 FULL RECOUNT RESULTS

CANDIDATE	# UNCHALLENGED VOTES	# CHALLENGED VOTES
Willie "Shawn" Gregory	16	2
Gail Simpson	18	1
Tom Shafer	8	0
Herman A Senor	20	0
Under Votes	4	0
Over Votes	0	0

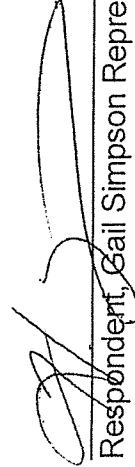
We, the undersigned designated observers of the Ward 2 Recount, hereby certify the above candidates each received the number of votes recorded for him or her in Capital 83 following the recount held on June 12th, 2019.



City Clerk Representative



Petitioner, Willie Shawn Gregory Representative



Respondent, Gail Simpson Representative

City of Springfield - Ward 2 Aldermanic Race

Precinct CP 083

Challenge Slip # CP 083 - 1
(Precinct) (Challenge Number)

Ballot Type 01

Reason for challenge:

- No judges initials
- Oval not completely darkened or filled in with an "x" or "." or "+" or "✓" or some other type of mark
- Name circled
- Other

Who challenging Simpson

Vote should be counted as valid for _____
(candidate)



OFFICIAL BALLOT

CAPITAL 083
BALLOT TYPE 01

Instructions to Voters: To vote completely darken the OVAL () to the left of your choice. To cast a write-in vote, complete the oval to the left of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. USE A BLACK INK PEN ONLY. Vote both sides of ballot if applicable.

Don Gray

Don Gray, Sangamon County Clerk

MUNICIPAL	COMMUNITY COLLEGE
<p>CITY OF SPRINGFIELD FOR CITY MAYOR (FOUR YEAR TERM) (NOTE FOR ONE)</p> <p><input checked="" type="radio"/> JAMES "JIM" LANGFELDER</p> <p><input type="radio"/> FRANK E. EDWARDS</p> <p>CITY OF SPRINGFIELD FOR CITY CLERK (FOUR YEAR TERM) (NOTE FOR ONE)</p> <p><input checked="" type="radio"/> FRANK LESKO</p> <p><input type="radio"/> RIANNE HAWKINS</p> <p>CITY OF SPRINGFIELD FOR CITY TREASURER (FOUR YEAR TERM) (NOTE FOR ONE)</p> <p><input checked="" type="radio"/> MISTY BUSCHER</p> <p><input type="radio"/> JENNIFER NOTARIANO</p> <p>CITY OF SPRINGFIELD - WARD TWO FOR ALDERMAN (FOUR YEAR TERM) (NOTE FOR ONE)</p> <p><input checked="" type="radio"/> WILLIE "SHAWN" GREGORY</p> <p><input type="radio"/> GAIL SIMPSON</p> <p><input type="radio"/> TOM SHAFER</p> <p><input type="radio"/> HERMAN A SENOR</p> <p>PARK</p> <p>SPRINGFIELD PARK DISTRICT FOR PARK BOARD PRESIDENT (FOUR YEAR TERM) (NOTE FOR ONE)</p> <p><input checked="" type="radio"/> LESLIE A. SGRO</p> <p>SPRINGFIELD PARK DISTRICT FOR PARK BOARD TRUSTEE (FOUR YEAR TERM) (NOTE FOR NOT MORE THAN THREE)</p> <p><input checked="" type="radio"/> C.J. METCALF</p> <p><input type="radio"/> KRISTOFER "KRIS" THEILEN</p> <p><input type="radio"/> TRAVIS GRAFF</p> <p><input type="radio"/> HEWITT DOUGLASS</p> <p><input type="radio"/> LISA BADGER</p>	<p>LINCOLN LAND COMMUNITY COLLEGE DISTRICT #526 DISTRICT 2 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT (TO SERVE A FULL 4-YEAR TERM) (NOTE FOR ONE)</p> <p><input type="radio"/> VICTORIA "VICKI" DAVIS</p> <p><input checked="" type="radio"/> PAMELA OLIVE</p> <p>SPRINGFIELD METROPOLITAN EXPOSITION AND AUDITORIUM AUTHORITY</p> <p>SMEAA DISTRICT 5 FOR BOARD MEMBER (FOUR YEAR TERM) (NOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> BRAD MILLS</p> <p><input checked="" type="radio"/> PATTY MEYER</p> <p><input type="radio"/> JASON LOFTUS</p> <p><input type="radio"/> JENNY THORNLEY</p> <p>END OF BALLOT</p>

11

21

40

41

45

48

53

01

CAPITAL 083 01

BALLOT TYPE 01

City of Springfield - Ward 2 Aldermanic Race

Precinct CPD83

Challenge Slip # CPD83 - 2
(Precinct) (Challenge Number)

Ballot Type 01

Reason for challenge:

- No judges initials
- Oval not completely darkened or filled in with an "x" or "." or "+" or "✓" or some other type of mark
- Name circled
- Other _____

Who challenging Simpson

Vote should be counted as valid for _____
(candidate)

AD



OFFICIAL BALLOT

CAPITAL 083
BALLOT TYPE 01

Instructions to Voters: To vote completely darken the OVAL () to the left of your choice. To cast a write-in vote, complete the oval to the left of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. USE A BLACK INK PEN ONLY. Vote both sides of ballot if applicable.

Don Gray, Sangamon County Clerk

Don Gray

MUNICIPAL	COMMUNITY COLLEGE
<p>CITY OF SPRINGFIELD FOR CITY MAYOR (FOUR YEAR TERM) (VOTE FOR ONE)</p> <p><input type="radio"/> JAMES "JIM" LANGFELDER</p> <p><input checked="" type="radio"/> FRANK E. EDWARDS</p> <p>CITY OF SPRINGFIELD FOR CITY CLERK (FOUR YEAR TERM) (VOTE FOR ONE)</p> <p><input type="radio"/> FRANK LESKO</p> <p><input checked="" type="radio"/> RIANNE HAWKINS</p> <p>CITY OF SPRINGFIELD FOR CITY TREASURER (FOUR YEAR TERM) (VOTE FOR ONE)</p> <p><input checked="" type="radio"/> MISTY BUSCHER</p> <p><input type="radio"/> JENNIFER NOTARIANO</p> <p>CITY OF SPRINGFIELD - WARD TWO FOR ALDERMAN (FOUR YEAR TERM) (VOTE FOR ONE)</p> <p><input checked="" type="radio"/> WILLIE "SHAWN" GREGORY</p> <p><input type="radio"/> GAIL SIMPSON</p> <p><input type="radio"/> TOM SHAFER</p> <p><input type="radio"/> HERMAN A SENOR</p> <p>PARK</p> <p>SPRINGFIELD PARK DISTRICT FOR PARK BOARD PRESIDENT (FOUR YEAR TERM) (VOTE FOR ONE)</p> <p><input type="radio"/> LESLIE A. SGRO</p> <p>SPRINGFIELD PARK DISTRICT FOR PARK BOARD TRUSTEE (FOUR YEAR TERM) (VOTE FOR NOT MORE THAN THREE)</p> <p><input checked="" type="radio"/> C.J. METCALF</p> <p><input type="radio"/> KRISTOFER "KRIS" THEILEN</p> <p><input type="radio"/> TRAVIS GRAFF</p> <p><input type="radio"/> HEWITT DOUGLASS</p> <p><input type="radio"/> LISA BADGER</p>	<p>LINCOLN LAND COMMUNITY COLLEGE DISTRICT #526 DISTRICT 2 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT (TO SERVE A FULL 4-YEAR TERM) (VOTE FOR ONE)</p> <p><input type="radio"/> VICTORIA "VICKI" DAVIS</p> <p><input checked="" type="radio"/> PAMELA OLIVE</p> <p>SPRINGFIELD METROPOLITAN EXPOSITION AND AUDITORIUM AUTHORITY</p> <p>SMEAA DISTRICT 5 FOR BOARD MEMBER (FOUR YEAR TERM) (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> BRAD MILLS</p> <p><input type="radio"/> PATTY MEYER</p> <p><input type="radio"/> JASON LOFTUS</p> <p><input checked="" type="radio"/> JENNY THORNLEY</p> <p>END OF BALLOT</p>

City of Springfield - Ward 2 Aldermanic Race

Precinct 083

Challenge Slip # 083 - 03
(Precinct) (Challenge Number)

Ballot Type 01

Reason for challenge:

- No judges initials
- Oval not completely darkened or filled in with an "x" or "." or "+" or "✓" or some other type of mark
- Name circled
- Other _____

Who challenging Gregory _____

Vote should be counted as valid for _____
(candidate)

JUDGE'S INITIALS *AD*

APRIL 2, 2019

SANGAMON COUNTY, ILLINOIS

CONSOLIDATED ELECTION



OFFICIAL BALLOT

CAPITAL 083
BALLOT TYPE 01

Instructions to Voters: To vote completely darken the OVAL (●) to the left of your choice. To cast a write-in vote, complete the oval to the left of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. USE A BLACK INK PEN ONLY. Vote both sides of ballot if applicable.

Don Gray

Don Gray, Sangamon County Clerk

MUNICIPAL	COMMUNITY COLLEGE
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END OF BALLOT	
PARK	
<p>SPRINGFIELD PARK DISTRICT FOR PARK BOARD PRESIDENT (FOUR YEAR TERM) (VOTE FOR ONE)</p> <p><input checked="" type="radio"/> LESLIE A. SGRO</p> <p>SPRINGFIELD PARK DISTRICT FOR PARK BOARD TRUSTEE (FOUR YEAR TERM) (VOTE FOR NOT MORE THAN THREE)</p> <p><input checked="" type="radio"/> C.J. METCALF</p> <p><input type="radio"/> KRISTOFER "KRIS" THEILEN</p> <p><input type="radio"/> TRAVIS GRAFF</p> <p><input type="radio"/> HEWITT DOUGLASS</p> <p><input checked="" type="radio"/> LISA BADGER</p>	

01

CAPITAL 083.01

C

BALLOT TYPE 01